

## Walden Parks Committee

### March 2024 Monthly Meeting

**Date:** March 6th, 6-7pm; Walden Town Hall

**Attendees:** Kent Kersten, Larry Skaggs, Lance Pope, Luke Iverson, Karen Stone, Christian Tartaglia

**Minutes:** Christian Tartaglia

**Introduction of new members:**

#### **General Business:**

- meeting started at 6:04pm.
- Lance discussed the committee appreciation & training session; updated committee “rules” will be circulated.
- meeting minutes for January and February approved unanimously.
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#### **Updates:**

##### **Mabbitt Spring**

- new wheel stops are in and working well.
- discussed adding nylon webbing as “striping” to keep cars in line (similar to what Walden Ridge Park uses).
- successful workday on March 2nd. added two new stumps for the bench seat and cleared a fallen tree.
- New sign proposed. It will cost roughly \$2,000. Buddy Ratley and Scenic City Signs seemed most competitive but need to get an exact quote. Sign will be the same size as McCoy sign on Anderson Pike.

##### **Falling Waters:**

- New sign proposed. It will cost roughly \$2,000. Buddy Ratley and Scenic City Signs seemed most competitive but need to get an exact quote. Sign will be the same size as McCoy sign on Anderson Pike.
- discussed adding some fountain grass or “tall grass” along roadway.

##### **Griffiss Park:**

- successful workday on March 2nd. replaced rotten railroad ties and cleaned up & mulched the flower bed.
- discussed adding a bench and water fountain to the park. make this a priority for 2024.

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### **Signs:**

- see Mabbitt Spring and Falling Waters above.

### **New Business:**

- next committee meeting we will vote on sign for Mabbitt Spring, and next budget cycle will include a sign for Falling Waters.
- discussed water drainage on W road and how to investigate/correct said issue.
- big W road cleanup scheduled for April 21st.
- possible connector trail from Walden Ridge Park to the waterfall.
- discuss adding dog waste stations for Mabbitt & Falling Waters.

**No further updates.**

**Next meeting is April 3rd.**

**Adjourn meeting at 6:57pm.**